



## Exeter City Council

To the Chair and Members  
of the Licensing Sub-Committee

**Please ask for:** Howard Bassett  
**Direct Dial:** 01392 265107  
**Email:** howard.bassett@exeter.gov.uk  
**Our ref:**  
**Your ref:**

A meeting of the **LICENSING SUB-COMMITTEE** will be held on **WEDNESDAY 11 APRIL 2012**, commencing at **9.30 am** in the Bad Homburg Room, Civic Centre, Paris Street, Exeter to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107**.

Pages

### **Part I: Items suggested for discussion with the press and public present**

1 **APPOINTMENT OF CHAIR**

To appoint a Chair for the meeting.

2 **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on this item. Councillors requiring clarification should seek the advice of the Monitoring officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:-

**RESOLVED** that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 4 and 5 on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

Office of Corporate Manager Democratic & Civic Support

Civic Centre, Paris Street, Exeter, EX1 1JN

Tel: 01392 277888

Fax: 01392 265593

[www.exeter.gov.uk](http://www.exeter.gov.uk)

**Part II: Items suggested for discussion with the press and public excluded**

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976**

- 4 **APPLICATION FOR THE RENEWAL OF A PRIVATE HIRE VEHICLE LICENCE** 1 - 10  
**(MR G.L.)**

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

- 5 **APPLICATION FOR THE RENEWAL OF A PRIVATE HIRE VEHICLE LICENCE** 11 - 20  
**(MR S.K.)**

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

*Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-*

Councillors Branston, Choules, Fullam, A Stone, D J Henson, Macdonald, Newby, Newcombe, Payne, Robson, Ruffle, Shiel, Tippins and Thompson

**Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.**